

# STATEMENT OF HEALTH

## INFORMATION CONCERNING DEPENDENTS NOT REQUIRED WHEN APPLYING FOR EMPLOYEE ONLY COVERAGES

FULL NAME	BIRTH DATE (Mo. Day Yr.)	HEIGHT (Ft - Inch)	WEIGHT	SEX (M-F)
Insured _____	_____	_____	_____	_____
Spouse _____	_____	_____	_____	_____
Child(ren) _____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Have you or any of your above dependents:**

	YES	NO
a. ever had any of the following: heart trouble, high blood pressure, lung trouble, kidney trouble, stomach or intestinal trouble, tumors, cancer, diabetes, or any nervous disorders?	<input type="checkbox"/>	<input type="checkbox"/>
b. been a patient in a hospital or similar institutions during the past three years?	<input type="checkbox"/>	<input type="checkbox"/>
c. been examined or treated by, or consulted a physician during the past three years?	<input type="checkbox"/>	<input type="checkbox"/>
d. any known impairments or illnesses?	<input type="checkbox"/>	<input type="checkbox"/>
e. a license of any type to pilot an airplane? (if yes, submit regular company aviation questionnaire)	<input type="checkbox"/>	<input type="checkbox"/>
f. ever been refused insurance or been offered other than a standard policy?	<input type="checkbox"/>	<input type="checkbox"/>

### IF ANY QUESTION IN THIS SECTION (except e.) IS ANSWERED "YES", GIVE NAME AND DETAILS BELOW

Name of Individual	Nature of Illness or Injury or Medical Attention	Date and Duration	Any Remaining Effects	Names & Addresses of Physicians or Hospitals

To the best of my knowledge and belief the information is correctly recorded, complete and true in this Part 2, which together with part 1 of the application, form the basis of mu insurance.

This form, or a photographic copy of it, authorizes (to the extent permitted by the state laws of the applicable state) any doctor or other practitioner and any hospital or sanitarium to give the \_\_\_\_\_ Insurance Company all information you may have concerning my condition, or that of my wife and children to the date of this form, including history, physical and laboratory findings, treatment and prognosis.

Date \_\_\_\_\_ 19 \_\_\_\_\_